

# LEADERSHIP EUGENE SPRINGFIELD

## We are leaders.

Develop Leadership Skills | Focus on Community Issues | Build a Network of Contacts

INFORMED

SKILLED

INVOLVED

LEADERSHIP  
Eugene  
Springfield

Since 1986, the Eugene and Springfield Chambers of Commerce have promoted and fostered the development of civic leadership in our communities. The purpose of Leadership Eugene Springfield is reflected in its goal to develop knowledgeable, networked, skilled, involved and passionate leaders who will:

- ◆ **Advocate for and represent the community as a whole.**
- ◆ **Value the interaction of government, business and charitable institutions creating a healthy Eugene/Springfield economy.**
- ◆ **Be involved in creating a positive future for our community.**

### PROGRAM DATES:

Kickoff  
October 7, 2025  
5:30pm - 7:30pm

Class 1 | Oct. 8, 2025  
8:00am - 5:00pm

Class 2 | Nov. 12, 2025  
8:00am - 5:00pm

Class 3 | Dec. 10, 2025  
8:00am - 5:00pm

Class 4 | Jan. 14, 2026  
8:00am - 5:00pm

Class 5 | Feb. 11, 2026  
8:00am - 5:00pm

Class 6 | March 11, 2026  
8:00am - 5:00pm

Class 7 | April 8, 2026  
8:00am - 5:00pm

Class 8 | May 13, 2026  
8:00am - 5:00pm

Graduation  
May 14, 2026  
5:30pm - 7:30pm



### APPLICATION & TUITION

Tuition for Leadership Eugene Springfield is \$975. Tuition covers all program costs, meals and materials. The candidate's employer, a sponsor or the candidate may pay the program fee. Scholarship assistance may be available to individuals who otherwise would be unable to participate. Indicate that need by checking the box on the application form. The program begins in October and ends with graduation in May. **Application deadline for the 2025-2026 program is July 31, 2025.** Applicants will be interviewed beginning in July and selection will be made in early August.

### FOR MORE INFORMATION:

Paige Walters | [paige@springfield-chamber.org](mailto:paige@springfield-chamber.org)

Tiffany Edwards | [tiffanye@eugenechamber.com](mailto:tiffanye@eugenechamber.com)



**Leadership Eugene-Springfield is a program designed to meet our area's need for active participation of informed, skilled, and involved community leaders.**





# LEADERSHIP EUGENE SPRINGFIELD

## We are leaders.

### APPLICATION

To be considered for selection in the 2025-26 LES program, please complete this form and (e)mail to:  
Leadership Eugene Springfield | Springfield Area Chamber of Commerce | 101 South A St. Springfield, OR 97477  
Contact: Paige Walters | [paige@springfield-chamber.org](mailto:paige@springfield-chamber.org) | 541.746.1651

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<b>Full Name</b>	<b>E-mail Address</b>
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<b>Business/Employer</b>	<b>Your Position</b>
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<b>Business Address</b>	<b>Business Phone</b>
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<b>Home Address</b> (include city and zip)	<b>Cell Phone</b>
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If chosen as a participant in the LES program, this applicant has my permission to participate in the 2025-26 cohort.  
I understand the time commitment involved.

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<b>Employer Signature</b>	<b>Employer Phone</b>
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<b>Employer Printed Name</b>	<b>Employer E-mail</b>
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\*\*\*On a separate sheet of paper, please respond to the following questions. (Please limit your responses to 150-200 words each.)

- **What do you envision as your primary contribution to the LES program if you were selected to participate?**
- **How will you become involved in the community upon graduation from the LES program?**
- **Describe two major opportunities/ challenges the Eugene-Springfield area will have to address in the next 3-5 years.**

\*\*\*In addition, you must provide the following with your application:

- **A current bio (200 words) and any other relevant information, including current community volunteer commitments.**
- **One letter of reference from your employer or a professional contact (if you are self-employed).**
- **Names and telephone numbers for a minimum of two references that could speak to your qualifications.**

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<b>Applicant Signature</b>	<b>Date</b>
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**If selected, participants must meet the following conditions in order to participate in the program:**

- 1) All participants are required to attend every class. Classes are a full day, the 2nd Wednesday of the month from October-May.
- 2) Payment of registration/tuition fee of \$975. Please indicate who is responsible for the fee (employer/sponsor/applicant).
  - One-half tuition is due by 9/15/25 and the remainder is due before 10/8/25.
  - A limited number of scholarships are available to individuals who otherwise would be unable to participate.

☐ **Please indicate here if you would like to apply for such assistance.**

**APPLICATION DEADLINE: THURSDAY, JULY 31, 2025**

